

# GOLDEN STATE BONSAI FEDERATION

## ANNUAL CLUB MEMBERSHIP

**Dear Club President or Correspondent:**

The Golden State Bonsai Federation would like to invite your club to renew or join our organization. Some programs the Federation uses to promote the Education and Art of Bonsai are: An intern program, grants and scholarships, workshops and demonstrations by local and visiting bonsai masters, permanent Bonsai Collections in Northern, Central and Southern California, and an annual Convention each autumn. Plus, for an additional fee a low-cost insurance policy is offered to GSBF member clubs as a supplemental benefit. **(For more information about the insurance policy contact Abe Far, [EbrahimFar@gmail.com](mailto:EbrahimFar@gmail.com);**

**Enclosed is the Annual Membership Application Form.** (This form is also available at the GSBF web site [www.gsbf-bonsai.org](http://www.gsbf-bonsai.org). **Annual dues for membership to Golden State Bonsai Federation are \$40.00 and must be paid by February 10, of each year. Note that annual dues are the same for affiliate (non-California) clubs. Please complete this application, include a check made payable to GSBF Membership Dues and mail it to:**

Nathan Simmons  
2124 Madison Ave.  
Altadena, CA 91001

Please type or print the information. The information will be posted with other member clubs in the GSBF website Club Directory and will allow communications between you and other clubs and bonsai enthusiasts. You might have noticed that the information in Club Directory has been simplified and now designed and formatted to correspond with the website directory. It asks for your Club's meeting time, dates and location, and the names of two Club contact persons and their contact information. It also provides space for a second meeting time, as some clubs have monthly workshops or other assemblies. Because the information will be included on the GSBF website, which is the most visible and readily accessible venue for those seeking information about GSBF member clubs, please provide names of club members who are receptive to inquiries and will readily share information about your club.

Every club has a valued member who is highly active and could be considered the mainstay of the organization. You might consider this person as one of your club's contact. The website is the most likely way a person new to your area could contact you for club information, so a reliable contact person and correct information is essential. Your club's website, if available, would allow another contact mode.

As a benefit of membership, Golden State Bonsai Federation agrees to extend general liability insurance coverage under the GSBF master policy. Please initial and date if you wish to be included under the master policy.

Club Initial \_\_\_\_\_

Date: \_\_\_\_\_

If you have any questions or need to make any edits or corrections to the information contained in the website Club Directory (i.e., new president, new correspondent, change of phone or mailing address, or any other contact information), please feel free to call, write or email me. You may check the accuracy of your club's information on the GSBF website at: [www.gsbf-bonsai.org](http://www.gsbf-bonsai.org) Please help us to improve our organization and better serve you by telling us your ideas, suggestions and comments.

**Nathan Simmons, Membership Chairman**

2124 Madison Ave.  
Altadena, CA 91001  
[bonsainate@gmail.com](mailto:bonsainate@gmail.com):  
626-644-3205

# GOLDEN STATE BONSAI FEDERATION ANNUAL CLUB MEMBERSHIP APPLICATION

(Please complete and mail in the application by February 10, of each year)

**Date:** \_\_\_\_\_

**Club Name:** \_\_\_\_\_ **Club Website:** \_\_\_\_\_

**Meeting Day:** \_\_\_\_\_ **Meeting Time:** \_\_\_\_\_ **Number of members:** \_\_\_\_\_

**Place/Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Second Meeting Day:** \_\_\_\_\_ **Meeting Time:** \_\_\_\_\_

**Place/Address of Meeting:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**CLUB PRESIDENT:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #1:** \_\_\_\_\_ **Phone #2:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**CORRESPONDENT:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #1:** \_\_\_\_\_ **Phone #2:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**If a contact person and/or information changes, please notify me immediately, so I can update the website.**

**All mail from the GSBF, other correspondents and *Golden Statements* magazine will be sent to:**

(Choose One)

**Club President** \_\_\_\_ **Correspondent** \_\_\_\_

**Include a \$40 check made payable to *GSBF Membership Dues* and mail it to:**

**Nathan Simmons**

2124 Madison Ave.

Altadena, CA 91001

[bonsainate@gmail.com](mailto:bonsainate@gmail.com);

626-644-3205